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THE

British SEAMAN's

LETTER,

ADDRESS'D

To the Free-Holders, Voters, and all the good Subjects of GREAT-BRITAIN.

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WITH

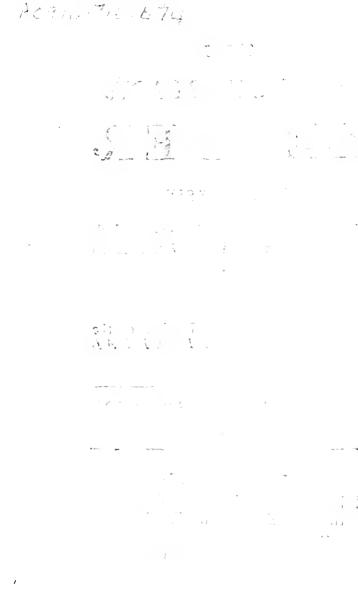
Some OBSERVATIONS on the fulpending of the TRIENNIAL ACT.

From on Board the SOVEREIGN, April the 17th, 1716.

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THE

British SEAMAN's

LETTER.

Greeting you all most heartily,

UT of a steady, unbiased, generous, and sincere Love of my Country, I presume, at this Juncture, whilst there are still amongst us some horrid Remains

Remains of a late base, infamous, and treasonable Rebellion, which, as it was, at first, begun, and carry'd on, by bloody minded Papists, and Jacobices, at Home, spirited on, and supported by Romish Votaries, Slaves and Idolaters from Abroad, and is yet nurs'd and kept alive, upon the hopes of the like Springs, and Assistance for the surre, to offer to your mature, deliberate Judgments, my honest, and worthy Protestant Countrymen, the sollowing baresac'd, open-hearted Truths, and just Observations.

You can't but hear the daily Clamours, and villainous Suggestions of the Popish Traiterous Faction against the best of Kings, and most deserving Parliaments, and Ministry; such, as at one and the same time, this Nation was hardly ever bless'd withal; and term

clemency, and Mercy, to the most evil, obnoxious, sanguinary Wretches that ever existed; Monsters, taken in open Arms, in a concerted, grand Association, and Rebellion; a Massacre, a delighting in Blood. Oh base, and ungrateful!

Was not the Design of these unnatural Rebels in savour of a most notorious Impostor, and Popish Pretender to the Crown, Dignity, and Government of the British Realms, a service Slave to Rome and France? And in order to Depose, and Murder our most sacred Sovereign, and Royal Family? Root up, and totally to Extirpate our most Holy Church, the Darlings of Heaven, with all the worthy Members of the same, in manifest Violation of the many wholsome Acts of Parli-

Parliament sublisting? And what is extreamly corrupt, and most detestably odious, hardly to be believ'd, but alas, too true: that some Professors of, and Pretenders to this facred, and National Establishment, belonging to Rochester, Holbourn, Oxford, Tyburn, Newgate, the Tower, the Fleet and Sea; not that of which, I thank God, I am an honest Member, have principally, chiefly, and diligently stirr'd up, fomented, aided, countenanc'd, and abetted these damnable, curs'd Infurrections, and Rebellion with all their dire, and dreadful Consequences?

Was not the Design of these Traytors to undermine, and blow up the best constituted Government both in Church, and State, on Earth, that ever was fram'd by God and Man? Was

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Was not the Design to unravel the whole Texture of our Laws, sacred and political? To sink, and emerge our Liberties and Properties? Divest us of our Estates? Give up our Trade to foreign Papists? Reduce us to Want and Beggary? Force our Wives and Daughters? Massacre the Major Part, and leave the Remainder to the whole Enjoyment of Rags, and Wooden Shoes? All submitting to the infernal Rage of French Dragoons?

Sure, my brave Countrymen, you can'r, but with the utmost Horror, and Dread, look back, and read the greatest, and most valuable Historians of the last Century, there you'l find above Two Hundred Thousand Protestants, without Distinction of Age, Sex, or Dignity, murder'd in cool Blood, by Villains of the same Stamp, B

fame Principles, same Pretences with these late horrid Rebels; and for no other Reason, but because they were fo; even fuch as liv'd in Obedience to the Laws of the feveral Countries, where they refided, but in Point of Conscience, and for the Salvation of their Souls, neither cou'd, nor wou'd submit to Popery, Tyranny, Idolatry, and Superstition, Companions always inseparable; witness the bloody, barbarous and most flagitious Massacres of Ireland, Paris, the Palatinate, and the Hereditary Dominions of the Empire, with many others, not to mention the Blessed Martyrs in the Reign of the Popish Queen Mary here at Home; the Thoughts of which only, must ever plunge the honest wellmeaning Subject into the deepest Melancholy; and to find that there shou'd be now amongst us base Men, endeavour-

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deavouring to bring upon us the like Woes, Cruelties, and Miseries, can't, I hope, but fire you with the warmest Resentments.

I must beg leave to observe to you, that Rewards and Punishments are the best and surest Support of the Body Politick; and, as it has been the fix'd Opinions of the greatest Divines and Statesmen; that Men may be guilty of such Crimes in this Life, as ought not to be forgiven here; I must plainly tell you, that all concern'd in the late Rebellion. against the present Legislature, are the highest Criminals of that kind; the Forgiveness of Injuries, personally transacted between Man and Man, is trivial, of a quite different and inferior Nature, i no ways relative to the Case of these unnatural, - rebellifire B 2 OUS ous Delinquents; nay, I will venture to affirm the Maxim is justifiable, and good in many private Cases, such as in Sodomy, or where a brutal Father shall force, and enjoy the Body of his own natural Children, &c. in which, I think, no good Man, and Christian, can differ from me. And tho' thefe are hideous and shocking Sins, but what are they, when you compare them to this Rebellion? Every Muls ket was pointed at, and according to the known Tendency and Constru-Etion of the Law, with an intent, to murder the bleffed King, and glorious Family, and thereby destroy the State. Can any atrocious Papift, or Jacobite, be so corrupt, so harden'd, carry such a brazen Front, as even to infinuate, that the least Tenderness ought to be shown the Crit minals, I have fairly described; when fure 1. 1.

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fure no Man, tho' never so Vitious, dare openly, at least, affert, that the minutest Indulgence shou'd be shown to Delinquents, in the private Cases abovemention'd.

I must also observe to you, That the vulgar Notion of Mercy is false and erroneous; it is in Compassion to the Innocent, that Laws are made to punish the Nocent; and it is the highest Goodness and Mercy to the upright, when the Almighty is pleas'd forto idestroy the Wicked, that no more just Men may fall through the Malice of their Hearts, and the Poifon of their Lips. TKing James the First, when apply'd too, to pardon a Murderer, was pleas'd to make Anfwer, "That now the Guilt' lay where "littought; but shou'd he pardon him, and he repeat the Crime, it was his 66 firm " firm Opinion, that the Guilt then " wou'd lie at his Door". For a Man to fay, that he is forry fuch Traytors legally convicted are to die, is highly Absurd and Ridiculous; he may, with equal Folly, fay, that he is much concern'd, that ever wholfome Laws were enacted, than which, nothing wou'd be more stupid. This does not debar every good Man from showing a decent Contrition, that his Fellow-Creature has merited the Penalty of those necessary good Institutions; political Forgiveness is in the Soveraign. But then suppose after an Amnesty, the present Traytors shou'd rebel again, at whose Door must the Unhappiness be? Indeed, it's true, that the Ignorant and Deluded can't operate, when their Leaders and Seducers are no more, than the Body can act without the Head; and for nıy

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my part, I have good Nature enough to Compound for that, and no lefs, were it in my Power. These most execrable Miscreants, I hope, can't imagine in Reality, but some reasonable Atonement shou'd be made for Crimes of so deep a Die; some Satisfaction for the Blood of those gallant, brave Fellows, that at Dunblain and Preston, fell in the glorious Cause of God, their King, and Country, by the Hands of these Rebels; let them but confult the Widows and Fatherless, the Mothers and Fathers having lost their Sons, that they barbarously have occasion'd; let them compose their several Juries. Must an injur'd Prince, and People, have no Redress for the vast Sums expended, the Decay of Trade, and Confusion, for a while, it introduc'd? Can any Body suppose, that out of a Body of about

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about Twenty Thousand, such Criminals, a few Calves-Heads, to the Northward, and a brace of Cods-Heads, to the Southward, with the Irish Head upon Temple-Bar, of Morrogan O Sullivan, alias Captain Silver, are a sufficient Amends? Idle and preposterous! A Man may as rationally propose to satisfy the Nation's Debts, consisting of so many Millions Sterling, with a Bill of that Dog's, the Prevender's, endors'd by General Mar.

But before I leave you, pardon me, if I put you in Mind of an old English Proverb, viz. When the Fox preaches, beware the Goose. And I beg you to observe, how under the Pretence of Liberty and Property, as the Papists murder Protestants through religious Zeal, all the Jacobites, and dissaffected Desperado's are railing, and in-

inveighing against our Divine Legislature, upon the Introduction of a Bill, for a pro tempore Suspension of the Triennial Act. And take this as an unerring Standard with you, that whenever you find those Traytors, and their Abettors, convuls'd and dull, you have just Reason to be Gay and Chearful; and whenever they rejoyce, some Mischief is at Hand to all good Men.

The very Men I have been speaking of, even those, that, with all their Might, opposed this Triennial Ast, when first brought into the House in the Reign of that Glorious Monarch King William, well knowing it would, effectually prevent the Return of King James, and Popery, &c, and mutatis mutandis, those same sort of Gentry oppose now as strenuously the Suffernial

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pension of it, because it will strengthen our Alliances; our Confederates will put an entire Confidence, and Trust in us; our Trade will flourish; all Hopes of the Pretender, and his Adherents will totally abate; the Minds of the People be compos'd, and fettl'd; the Gentlemen, and Commonalty greatly eas'd from Expence, and Hurry; much Confusion, and Tumults obstructed, with many other Advantages. But what may not a People reasonably expect from so Glorious a Monarch? So wife, and honest a Ministry? And from Two such unparalell'd Houses of Parliament? I cou'd infinitely enlarge on this Occasion, and strictly keep within the bounds of Truth, but having already exceeded the usual length of a Letter, I can only affure you, that no Man living, loves, and honours the King,

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King, the Church of England, as by Law establish'd, and my Country, with more Zeal and Sincerity then,

Dear Countrymen,

Yours at all Commands,

E. L.

FINIS.

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King, the Church of English and by Law effablished, and my Country, which makes Zeal and Sincosity thin,

Dear Coaminain

Sours at all Coning de,

E. L.

F I N I S.







